

FEB 03 2005 12:25 FROM: INTELLIPACK, INC.

2032643742

TO: 508 539 8737

P.002'002



PTO/550 (10-01)
 Approved for use through 10/31/2002. GPO 0881-0002
 U.S. Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE
 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it carries a valid OMB control number.

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) <input type="checkbox"/> Declaration Submitted With Initial Filing OR <input checked="" type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)	Attorney Docket Number	034017R008
	First Named Inventor	Lynn Noble
	COMPLETE IF KNOWN	
	Application Number	10/717,897
	Filing Date	November 21, 2003
	Group Art Unit	1742
	Examiner Name	Not yet assigned

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

DISPENSING SYSTEM WITH MEANS FOR EASY ACCESS OF DISPENSER COMPONENTS AND METHOD OF USING SAME

the specification of which

(Title of the invention)

☐ is attached hereto

OR

☒ was filed on (MM/DD/YYYY)

11/21/2003

as United States Application Number or PCT International

Application Number 10/717,897 and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims as amended specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.68, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 35(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 368(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY) Country	Priority Not Claimed	Certified Copy Attached?	
				YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Page 1 of 2)

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND PDS OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

I hereby claim the benefit under Title 35, United States Code, §120 or §165(e) of any United States application and PCT international application designating the United States of America filed in this Declaration and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which becomes available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Application No.	Filing Date	Status (patented/pending/abandoned?)
10/623,868	July 22, 2003	Pending

I hereby claim priority benefits under Title 35 United States Code §119(e) of any U.S. provisional application(s) filed below:

U.S. Provisional Application No.	Filing Date
80/468,039	8/9/03

I hereby appoint the following attorney and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Robert G. Wollschlaeger (29,531), Herbert M. Horgan (29,482), Dale Usher (28,438), Frederick F. Calvert (28,557), J. Rodgers Lunsford, III (29,405), Michael A. Melouch (32,263), Dennis C. Rodgers (32,936), Mary A. Montebello (33,021), Eric J. Heston (44,738), Brandon S. Boss (46,567), Robert J. Veal (50,895), Christopher A. Holland (46,316), Brandon B. Squire (48,749) and Brent L. Nelson (48,119).

Send all correspondence to: Smith, Gambrell & Russell, LLP, 1850 M Street, N.W. (Suite 800), Washington, D.C. 20036. All facsimiles may be sent to (202) 233-4329. Direct all phone calls to (202) 263-4300.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor: Lynn Noble Citizenship: U.S.
 Residence (city, state, country): Mashpee, MA
 Post office address: P.O. Box 2262
 Mashpee, MA 02649

Signature: 

Date: FEB 2, 2005

Full name of second joint inventor: Citizenship:
 Residence (city, state, country):
 Post office address:

Signature: _____

Date: _____